

In re Application of:

Douglas J. Toth

Serial No.:

08/613,070

Filed

March 8, 1996

JUL 07 1997

AN IMPROVED SECOND STAGE SCUBA DIVING REGULATOR HAVING A PNEUMATIC-DEPENDENT
ANTI-SET-FEATURETHE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

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JUL 25 1997

Sir:

GROUP 3300

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA
TOTAL	* 10	MINUS	** 20	= 0
INDEP.	* 2	MINUS	*** 3	= 0

☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

SMALL ENTITY

RATE	ADDIT. FEE
x\$11	\$ 0
x\$40	\$ 0
+\$130	\$
TOTAL	\$ -0-

OTHER THAN A
SMALL ENTITY

RATE	ADDIT. FEE
x\$22	\$
x\$80	\$
+\$260	\$
TOTAL	\$

ADDIT. FEE

OR

OR

- * * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- * * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- * * * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 06-0930 in the amount of \$_____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$_____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-0930. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR 1.17.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks.

Washington, D.C. 20231, on 6/30/97
(Date of Deposit)

LEONARD TACHNER

Name of Applicant, Attorney, or Registered Rep.

Signature

Date

Respectfully submitted,

Leonard Tachner

Attorney for the Applicant(s)
Registration No. 26,344Dated: 6/30/97

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